

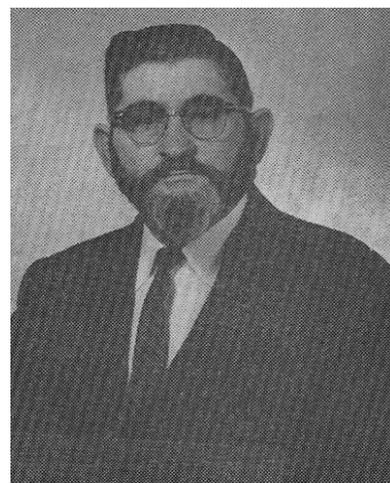
## The Johns Mark the End of the World



John #1 -- is John Fitzgerald Kennedy



John #2 -- is Pope John XXIII



John #3 -- is St. John II --  
The Beloved Disciple of the Lord

The Johns Mark  
the  
End of the World

Paul, in I Thessalonians 5:1 describes it in the words, "times and seasons". This clearly points out there are times for certain things, and there are seasons of these things. So, in my article, let me dwell on the thought of times and seasons.

John #1 -- is John Fitzgerald Kennedy

John #2 -- is Pope John XXIII

John #3 -- is St. John II -- The Beloved Disciple of the Lord

These three men have played, and are playing, their role in the Word of God, which shall wind up the prophecies of all things that will bring us to the end of time. It is what they have done in the fulfillment of prophecy that so visibly marks what this article will reveal.

Three Men Named John Point Out The Visible Signs Of The End Of All Things.

## JOHN #1 - John Fitzgerald Kennedy



Of course, it is a tragedy that our President of the United States of America had to go in the manner in which he deceased. It is a shame; too, that such a thing should occur in America. But, Scriptures prove, that a man is of no power unless he dies for the cause for which he stands, for then is he a testator of his doctrine.

The Scriptures have pointed out all throughout the Bible that a man shall arise in the last days, one who will be great and launch a program of world peace. Never before in the history of our nation can we recall when there has ever been a new frontier launched and supported by such peace efforts.

A man, excellent and powerful in speech – a man affects the whole world in the day when all flesh could be wiped off the face of the earth. And, if it were not for the peaceful efforts in the world by this man whose name is suppose to be John, such a tragedy could have occurred. Let me quote you some Scriptures about this historic act of the John who has been named as the one who has lit an eternal flame and who is now called the Apostle of Peace among the nations. To be called an apostle, he must be the author of the doctrine.

Paul states in I Thessalonians 5:1-3, “But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them as travail upon a woman with child, and they shall not escape.”

Here we clearly see this peace promoting effort and see that it shall be accepted in the minds of the people. There is an undercurrent which is deceiving the nations and which will break out on the right and the left to be such destruction as has never existed before, marking the end of the world. Here is the way Jesus described it in His words, Matthew 24:22, “And except those days should be shortened, there should no flesh be saved...” And, John, the Beloved Disciple, described it by saying a third part of the population of the world shall be destroyed in this calamity (Revelation 9:15).

Then, John the Beloved, three years later, follows this calamity by stating that there shall be a war called Armageddon, referred to in Revelation 16:16. The Mount of Olives shall cleave asunder, becoming a great valley through Israel in which millions and millions of people, kings of the earth, and nations shall gather for the battle of Armageddon. There will be such a number of populations destroyed that in this tremendous valley of 1600 furlongs, the blood shall be up to the horses’ bridle, which is to say, his breastplate. The Scripture in Ezekiel 39:11-16 declares that by using the equipment of our day, it will take seven (7) months to cover the dead. The people who are left will have the privilege of looking both with their eyes and by television, on the carcasses of these people, who shall lie in this valley, making the end of all things and the setting up of the reign of Jesus Christ with his four (4) and twenty (20) apostles – Twelve (12) Jewish and Twelve (12) Gentile.

This is what is to happen following the peace efforts of John # 1. This other could not be done unless someone in his platform brings this temporary peace to the world – “...when they shall peace...”

## JOHN #2 - Pope John XXIII



Never before in the history of our world, since the day of the thirteenth chapter of Revelation, has a man ever arisen in Christianity to stimulate the world into so-called Christian unity, as has Pope John XXIII.

It is Pope Paul VI who lives today and supports Pope John's Ecumenical Council plan of peace and unity among Babylon. He has not called the Christians out of Babylon, but has called Babylon to unity as revealed in the eighteenth chapter of Revelation. His method of unity, however, is contrary to true unity.

Pope John XXIII launched his Ecumenical Council for the purpose of reforming Babylon, the mother church, who defiled the cup with abominations. (The cup was once the golden cup.) Now he has passed from the scene of action, and, as it is in the political powers of the world, another has picked up his great ideas of unity and is supporting them to the uttermost to destroy Protestantism and to bring Protestants back under Roman Catholicism. They have gone so far as to mark those of the contrary part as heretics.

This is what happened when Constantine in 325 A.D. united the two (2) horns like a lamb and made Catholicism and Paganism as lamb horns on a beast's head. This is exactly what is repeating itself in the Johnine Days at the end of the world.

The Apostle Paul refers to this man in II Thessalonians to be the false prophet of the end of the world, calling him the man of sin and the son of perdition. He calls for an image of the first one who is the author of this type of unity because of its so-called greatness among people calling for unity.

The Apostle John referred to the false shepherd or false servant in Revelation as being the head of Satan's synagogue. He is also pointed out to be the deceiver referred to in Revelation, chapter 13, performing great miracles. Anyone who listens to radio and television cannot argue with me contrary to the fact that they are playing up the acts of the Ecumenical Council as the greatest miracles of all ages since the days of Christ. These two men are being placed higher in respect to anyone since the days of Jesus.

There are many Scriptures in the Bible of which Bible scholars and leaders are well aware and which they cannot dispute this fact. The greatest doctors of divinity of all ages have spoken of these characters. Why would some smart, educated person be so ignorant as to try to destroy these facts? The only ones who are predicted to do such things as to destroy the real meaning would be they who are deceived thereby and are called the false prophets of our day.

## JOHN #3 - St. John II



The return of the spirit and power of the beloved disciple of Jesus, in the person of Grady R. Kent, brings the reforming of the house and the call of the Christians out of Babylon for a Bible unity of all believing the same – one Bible and one faith.

St. John II has put forth an effort to point out in the world and to support, by the Scriptures, the return of the beloved disciple, John, who lay on Jesus' breast at supper and secretly pulled from Him the great mysteries that were concealed from His other disciples.

First, let me describe what Jesus thought and some of the statements He made about this disciple. Of course, you are going to say that I support reincarnation but that is a mistake. I am pointing out that God gave the vision to Jesus, Jesus gave it to His angel, His angel gave it unto the servant John, John revealed it to his servants, who are the last days' twelve (12) Gentile Apostles. All of this is according to Revelation 1:1-3.

Another outstanding Scripture bearing out this fact is John's description of the end of the world when he and Peter were given their destinies in St. John 21:20-24. Even though the disciples became somewhat confused about this statement – that John, himself, would never die – John corrected this error by stating that Jesus did not say he would not die, but that he would be waiting when He returned here on earth again.

In the tenth chapter of Revelation, God gave to John the messages of the seven thunders that were to be given to the Seven Men of Wonder in these last days. Verses ten and eleven show that John again received the revelation of the little book handed down by Jesus from God, and that he would have to prophecy again to many peoples, nations, kindred, and tongues.

A striking Scripture that cannot be overlooked is the very next chapter, the eleventh chapter of Revelation. John was given a staff, which was a golden reed. It contained a measure that was a special work he was to do at the return of this presence in the last days. He was to measure the altar, which means in reality the appointing of the living altar of the twelve (12) last days' Apostles.

It takes twelve (12) to make this altar, and these twelve (12) are to be Gentiles according to the promise of God to Abraham. The measure of those that are within is to be one hundred and forty-four thousand (144,000) without spot or blemish. They are to be virgins not defiled by church doctrines of any kind, not Paganism or by Catholicism, as referred to in the fourteenth chapter of the book of Revelation.

Another fact that cannot be overlooked is that the book of Revelation displays the vision of all in the material things of the earth. Habakkuk 2:1-3, the prophet John was commanded to place this vision in material things called tables.

This man also who was prophesied of as John the Beloved, the prophet to return, is described by all Bible scholars and leaders as the eagle or the flying prophet, as referred to in Revelation 14:6. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue, and people." And, Ecclesiastes 10:20, "Curse not the king no not in thy thought; and curse not rich in thy bedchamber. For a bird of the air shall carry the voice; and that which has wings shall tell the matter." He is also described in the tenth chapter of Ezekiel to be the voice crying from the open courts of the flying cherubim's.

In the days of Jesus, the disciples began to inquire of John the Baptist, the voice of the one crying in the wilderness. They that knew one was to come and that he would be noted to be Elijah when he came. Jesus told the disciples he had come already (Matthew 17:12).

This paper is going to give the public the most Biblical proof and visible description of the end ever handed down by a people to prove the identity of the JOHNNINE DAYS and the seasons of the end of the world.

The Pharisees did see the return of Elijah, what did hinder his twelve from seeing it? In our day, when John is to be here with the twelve (12) to finish up the end, there are many people with the Holy Ghost who cannot see this. What do you say? Are the children of this world wiser than the children of light? The many articles appearing in this Vision Speaks point out that writers and scholars of this world do see this.

I have only given you a few highlights. If facts, dates, times, places, and names in the Bible mean anything to you, you will have to confess that The Church of God, over which Grady R. Kent, St. John II, is Chief Bishop, has established the Vision of ALL in these last days and has almost measured the frame of the house to its completion, as it was when Jesus built it, pointing the proof of the Bible that has been interpreted by many scholars through the centuries.

The question in the minds of the people was about what Jesus meant when He said, "...But if I will that he tarry till I come, what is that to thee?" Never before in the history of the world can I recall reading that such an event of John, playing a major role in the entire population of the earth, is evidence according to the commentaries and the Bible, that we are now living in the JOHNNINE DAYS at the end of the world.

JOHN # 1 - John Fitzgerald Kennedy

Peace and unity to the nations.

JOHN # 2 - Pope John XXII

Peace and unity to the church of Babylon.

JOHN # 3 - St. John II

The return of the spirit and power of the beloved disciple of Jesus, in the person of Grady R. Kent, brings the re-forming of the house and the call of the Christians out of Babylon for a Bible unity of all believing the same – one Bible and one faith.

Written By: The Late Grady R. Kent, St. John II, Chief Bishop of The Church of God, 1957-1964.

This sermon was taken from The Vision Speaks, Volume 7: Number 8: February 1964.